

A photograph of a person from behind, standing in a field of tall, golden wheat. The person's arms are raised high in the air, palms facing up. They are wearing a light-colored, long-sleeved button-down shirt and blue jeans. The background is a vast, clear blue sky with a few wispy white clouds. The words "HOLY LIVING" are printed in large, white, sans-serif capital letters across the upper portion of the image, centered over the person's arms and the sky.

HOLY LIVING

Martin United Methodist Church **Service of Worship**

bold, bold italic are spoken/sung in unison

October 25, 2020

11:00 a.m.

Welcome

Rev. Lara Franklin

Prelude

The Solid Rock
Jieun Lee

Bill Wolaver

Call to Worship

Caleb Bennetch

One: God has saved us and called us to a holy life—

**All: not because of anything we have done,
but because of God's own purpose and grace.**

One: This grace was given to us in Christ Jesus
before the beginning of time,

**All: but it has now been revealed through the appearing of our Savior,
who has destroyed death**

and has brought life and immortality to light through the gospel.

Let us worship God.

Hymn

Holy, Holy, Holy

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful man thy glo - ry may not see,
 All thy works shall praise thy name, in earth and sky and sea.

Ho - ly, ho - ly, ho - ly! Mer - ci - ful - and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three per - sons, bless - ed Trin - i - ty!
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty.

All: We are not alone, we live in God's world.

**We believe in God: who has created and is creating,
who has come in Jesus, the Word made flesh,
to reconcile and make new,
who works in us and others by the Spirit.**

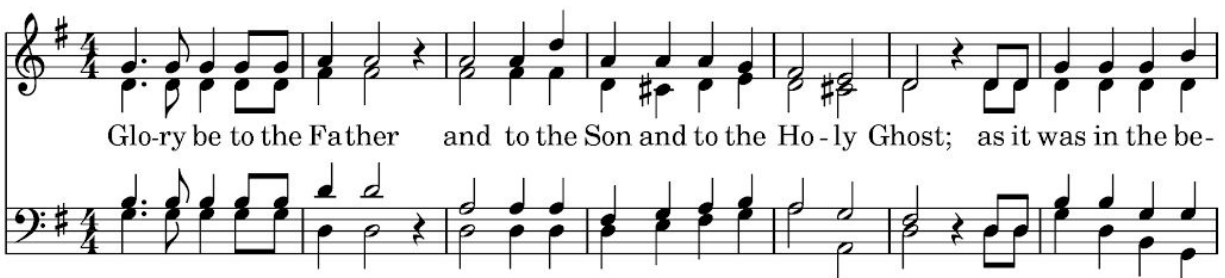
We trust in God.

**We are called to be the Church:
to celebrate God's presence,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus, crucified and risen,
our judge and our hope.**

**In life, in death, in life beyond death,
God is with us.**

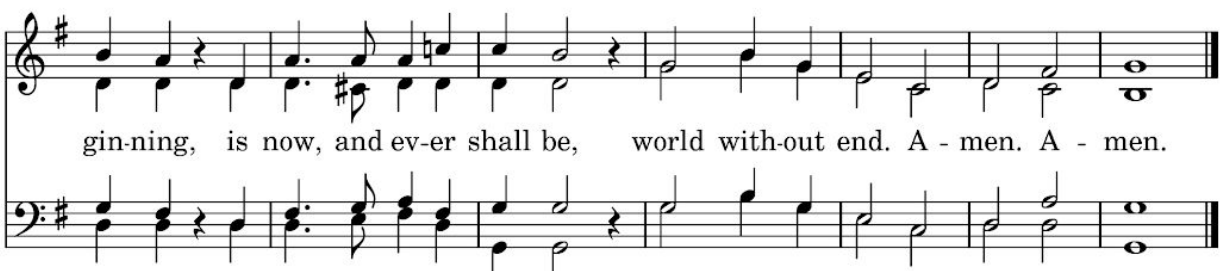
**We are not alone.
Thanks be to God. Amen.**

Gloria Patri



Glo-ry be to the Father and to the Son and to the Ho-ly Ghost; as it was in the be-

The first system of musical notation for the Gloria Patri is written in G major (one sharp) and 4/4 time. It consists of two staves, treble and bass. The melody is primarily in the treble staff, with a supporting bass line. The lyrics are placed below the notes.



gin-ning, is now, and ev-er shall be, world with-out end. A - men. A - men.

The second system of musical notation continues the Gloria Patri. It also consists of two staves, treble and bass. The melody concludes with a final cadence. The lyrics are placed below the notes.

The Lord's Prayer

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever. Amen.*

Scripture Reading

Leviticus 9:1-18

Caleb Bennetch

The Lord said to Moses, Say to the whole community of the Israelites: You must be holy, because I, the Lord your God, am holy. Each of you must respect your mother and father, and you must keep my sabbaths; I am the Lord your God. Do not turn to idols or make gods of cast metal for yourselves; I am the Lord your God. When you sacrifice a communal sacrifice of well-being to the Lord, offer it so that it will be accepted on your account. It must be eaten on the day of your sacrifice or the following day; whatever is left over on the third day must be burned with fire. If any of it is eaten on the third day, it is foul; it will not be accepted. Anyone who eats it will be liable to punishment, because they defiled what is holy to the Lord. That person will be cut off from their people. When you harvest your land's produce, you must not harvest all the way to the edge of your field; and don't gather up every remaining bit of your harvest. Also do not pick your vineyard clean or gather up all the grapes that have fallen there. Leave these items for the poor and the immigrant; I am the Lord your God.

You must not steal nor deceive nor lie to each other. You must not swear falsely by my name, desecrating your God's name in doing so; I am the Lord. You must not oppress your neighbors or rob them. Do not withhold a hired laborer's pay overnight. You must not insult a deaf person or put some obstacle in front of a blind person that would cause them to trip. Instead, fear your God; I am the Lord.

You must not act unjustly in a legal case. Do not show favoritism to the poor or deference to the great; you must judge your fellow Israelites fairly. Do not go around slandering your people. Do not stand by while your neighbor's blood is shed; I am the Lord. You must not hate your fellow Israelite in your heart. Rebuke your fellow Israelite strongly, so you don't become responsible for his sin. You must not take revenge nor hold a grudge against any of your people; instead, you must love your neighbor as yourself; I am the Lord.

Sermon

Another Look

Rev. Lara Franklin

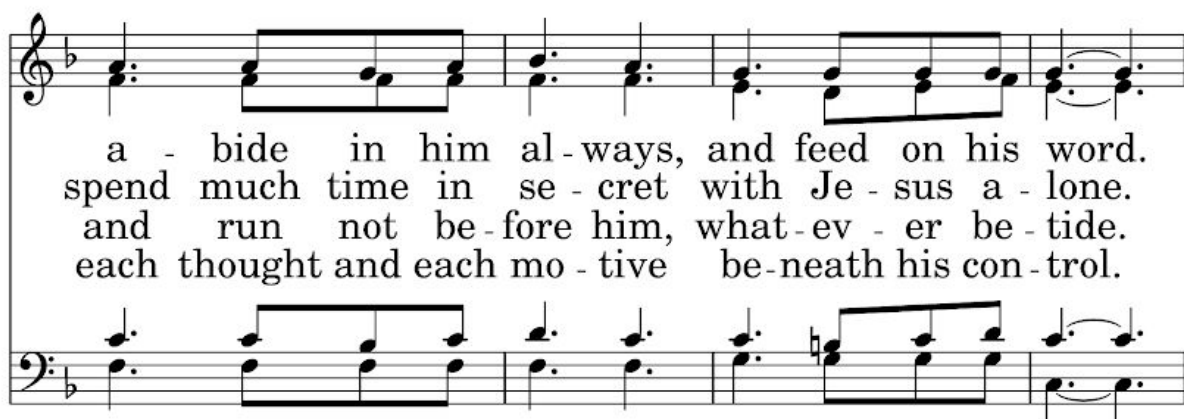
Hymn

Take Time to be Holy

Take Time to Be Holy



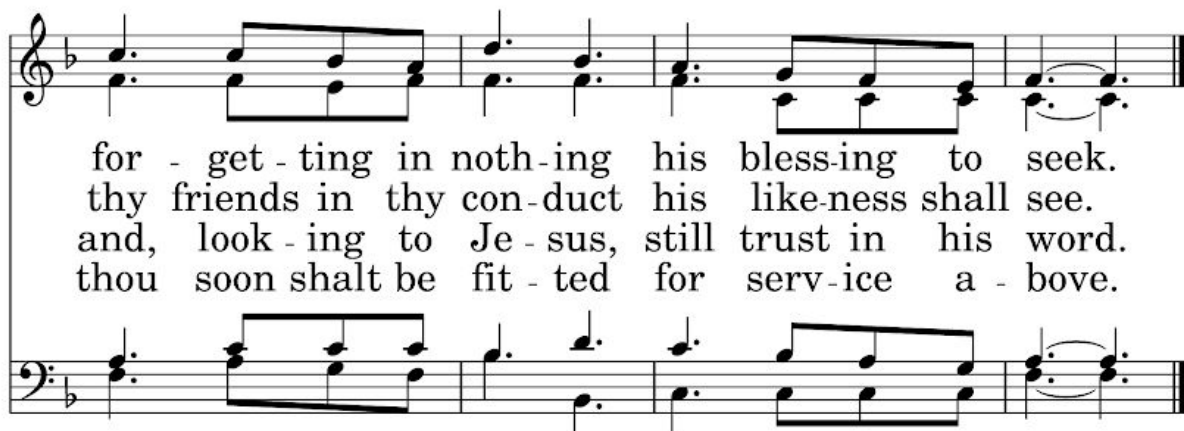
1. Take time to be ho - ly, speak oft with thy Lord;
2. Take time to be ho - ly, the world rush - es on;
3. Take time to be ho - ly, let him be thy guide,
4. Take time to be ho - ly, be calm in thy soul,



a - bid in him al - ways, and feed on his word.
spend much time in se - cret with Je - sus a - lone.
and run not be - fore him, what - ev - er be - tide.
each thought and each mo - tive be - neath his con - trol.



Make friends of God's chil - dren, help those who are weak,
By look - ing to Je - sus, like him thou shalt be;
In joy or in sor - row, still fol - low the Lord,
Thus led by his spir - it to foun - tains of love,



for - get - ting in noth - ing his bless - ing to seek.
thy friends in thy con - duct his like - ness shall see.
and, look - ing to Je - sus, still trust in his word.
thou soon shalt be fit - ted for serv - ice a - bove.

Offertory Prayer

Rev. Lara Franklin

You may make an offering at www.martinmethodist.org/give or by mail
Martin United Methodist Church, 2621 Bedford Road, Bedford, TX 76021

You may also now give via text to 844-976-2515.

*Simply enter the amount you would like to give. The first time you give via text,
you will be asked to complete a brief, one-time registration.*

Offertory

Holy Is the Lord
Caleb Bennetch and Jieun Lee

James Koerts

Doxology

Praise God, from whom all blessings flow; praise God, all creatures here below: Al-le -

lu - ia! Al-le - lu - ia! Praise God the source of all our gifts! Praise Je - sus Christ whose pow'r up -

lifts! Praise the Spir - it, Ho - ly Spir - it! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

Invitation

Rev. Lara Franklin

Hymn

I Want to Walk as a Child of the Light

206 I Want to Walk as a Child of the Light



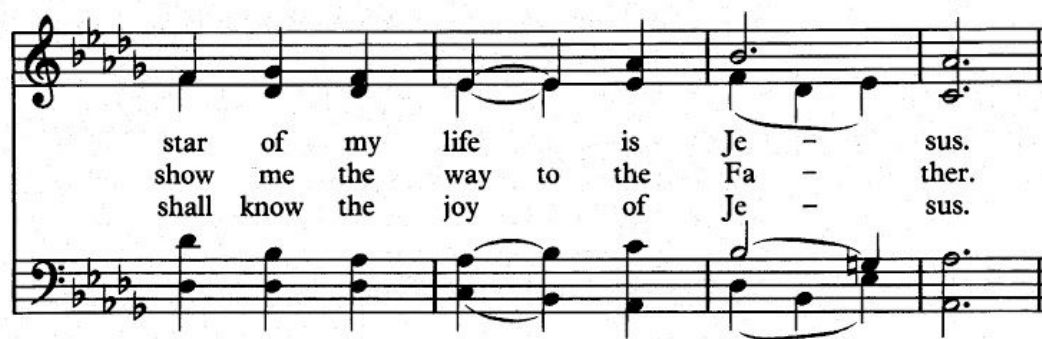
1. I want to walk as a child of the light.
 2. I want to see the bright-ness of God.
 3. I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.



God set the stars to give light to the world. The
 Clear Sun of Righteous-ness, shine on my path, and
 When we have run with pa-tience the race, we



star of my life is Je - sus.
 show me the way to the Fa - ther.
 shall know the joy of Je - sus.

WORDS: Kathleen Thomerson, 1966
 MUSIC: Kathleen Thomerson, 1966

© 1970, 1975 Celebration

HOUSTON
 10 7.10 8 with Refrain

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the cit - y of God.

Shine in my heart, Lord Je - sus.

Benediction

Rev. Lara Franklin

Postlude

Praeambulum in F Sharp Minor
Rudimar Bonamigo

D. Buxtehude